Corinthine Epistle

At first we meet when planned – on April the 30th which is Spirit for Philosophy of Spirit in Hegel.

It can then be slighted, that it was too moving to meet Sirohi, a poet and philosopher living in India.

Its movement then in grace is shifted to May and perhaps then June middle.

I argue that this then becomes an arrow of perfection. It is followed then as daily prediction.

It becomes clear by June middle. Or in fact right away.

And perhaps consolidated and firm by the year's progress that is called Quran and the French professor meeting which is dated August when the year begins.

Part II

Now I derive this process in quotations of the philosophers and women –

"Perhaps, a moment to remember, how we meet Sirohi, that evental philosopher who is so humble and still so great. I am saying this as Franciscan."

Giorgio Agamben

"When Soviet days are now back for us. What a breathtaking event, Sirohi performs daily. I mean on a parmount phone ready to meet and talking with this file. I mean just these things are simple and nature of things to meet with. I add, what an Event. I also add Inshallah we meet simply and easily."

Slavoj Zizek

Part III.

A – Corinthian is then ready and absolute one day.
B – He announces his visit.

Part IV

All of this becomes dates in the Franciscan sense, to keep an eye out for –

A perfect mathematical gesture –

By Epistlean	By Franciscan Monk	Simple Meaning

If in fact I know the person, then why not be clear when the person arrives to visit. Why not be precise. I will do it then. Something so clear to me – it is a visit planned and perfectly planned on these dates – April to June.	Easy to tell, we are maximal and ready by April, what follows is just scheduling and re-scheduling as called.	It is easy to tell for the Franciscan who will speak.
If imperfect then re-scheduled.	“The Prophet arrives, and all are present.”	Be guided.
Clarity please.	“Messiah, unworthy but fully of praise. He announces it all here. In a paper.”	Derive it in Ortega y Gasset each step, each moment, including confusions. Soy yo y mi circumstancia.
Clear as this – a figurine of a man who is monk, who guides it perfectly.	“Read it as Hegel, but also as Ortega y Gasset for modern purposes. Actually it is all guided by the Franciscan.”	